

Grant Deed (code) Corporation

MICHILLINDA IMPROVEMENT ASSOCIATION, LTD. A corporation duly organized and existing under and by virtue of the laws of the State of California, and having its principal place of business in the City of Pasadena, County of Los Angeles, and State of California For [sic] and in consideration of the sum of Ten (\$10.00) Dollars, the receipt whereof is hereby acknowledged, does hereby Grant to Michillinda Park Association Inc., a corporation All that Real Property, described as follows, to-wit:

Lots L, M, N, O, P, Q, R, S, T, U, and V of the Michillinda Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21, Pages 14 and 15 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion of said Lot Q, Northerly of Lot 20 in Block A of said Tract, which lies Easterly of the Northerly prolongation of the Westerly line of said lot 20. ALSO EXCEPT that portion of said Lot V, which lies Westerly of the Northerly prolongation of the Easterly line of Lot 11 in Block G of said Tract Subject to all reservations and restrictions of record, and all easements of record.

TO HAVE AND TO HOLD THE SAID GRANTEE, its successors and assigns forever. In witness thereof, The said party of the first part has caused its corporate name and seal to be affixed by its President and Secretary thereunto, duly authorized this 1st day of February 1941.

(Seal) MICHILLINDA IMPROVEMENT ASSOCIATION LTD

By F. Josephine Stevenson, President.

By Mary E. Gould, Secretary.

State of California, County of Los Angeles. On this 1st day of February A.D. 1941, before me, Rurio A. Chilson, a Notary Public in and for the said County and State, personally appeared F. Josephine Stevenson, President, and Mary E. Gould, Secretary, known to me XXXX [struck] to be the President and Secretary, of the Michillinda Improvement Association, Ltd. The Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) Rurio A. Chilson, Notary Public in and for said County [sic] and State. My commission expires Oct 1 1944.

#1391-Copy of original recorded at request of GRANTEE, FEB 13 1941, 12:53 P.M.

No I.R.S. Actual Consideration less than \$50.00

GRANT DEED (CODE) CORPORATION

MICHILLINDA IMPROVEMENT ASSOCIATION LTD., a Corporation, which acquired title as the MICHILLINDA IMPROVEMENT COMPANY, a Corporation duly organized and having its principal place of business in the City of Pasadena, County of Los Angeles and State of California, for and in consideration of the sum of Ten (\$10.00) Dollars, Dollars, [sic] the receipt whereof of hereby acknowledged, does hereby Grant to Michillinda Park Association, Inc. a Corporation all that real property described as follows, to-wit:

Lots L, M, N, O, P, Q, R, S, T, U and V of Michillinda Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21, Pages 14 and 15 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion of said Lot Q, Northerly of Lot 20 in Block A, of said Tract, which lies Easterly of the Northerly prolongation of the Westerly line of said Lot 20.

ALSO EXCEPT that portion of said Lot V, which lies Westerly of the Northerly prolongation of the Easterly line of Lot 11 in Block G of said Tract.

Subject to all reservations, restrictions and easements of record.

THE HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

IN WITNESS THEREOF, The said party of the first part has caused its corporate name and seal to be affixed by its President and Secretary thereunto duly authorized this 8th day of March nineteen hundred and forty-one.

(SEAL) MICHILLINDA IMPROVEMENT ASSOCIATION LTD, a Corporation
By F. Josephine Stevenson President.
By Mary E. Gould, Secretary.

State of California, County of Los Angeles.

On this 8th day of March A.D. 1941, before me, Rurio A Chilson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared F. Josephine Stevenson known to me to be the President and Mary E. Gould, known to me to be the Secretary of the Michillinda Improvement Association Ltd., the Corporation that executed the within Instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) Rurio A. Chilson Notary Public in and for said County and State.
My Commission Expires Oct.1,1944.

#513 Copy of original recorded at request of Title Insurance & Trust Co. Mar 15, 1941.

Grant Deed (Code) Corporation

MICHILLINDA IMPROVEMENT ASSOCIATION, LTD. a Corporation duly organized and existing under and by virtue of the laws of the State of California, and having its principal place of business in the city of Pasadena, County of Los Angeles, and State of California For and in consideration of the Sum of Ten (\$10.00) Dollars, the receipt whereof is hereby acknowledged, does hereby Grant to MICHILLINDA PARK ASSOCIATION INC. a corporation All that Real Property, described as follows, to-wit:

Lots L, M, N, O, P, Q, R, S, T, U and V of Michillinda Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21, Pages 14 and 15 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion of said Lot Q, Northerly of Lot 20 in Block A of said Tract, which lies Easterly of the Northerly prolongation of the Westerly line of said Lot 20. ALSO EXCEPT that portion of said Lot V, which lies Westerly of the Northerly prolongation of the Easterly line of Lot 11 in Block G of said Tract Subject to all reservations and restrictions of record, and all easements of record. TO HAVE AND TO HOLD TO THE SAID GRANTEE its successors and assigns forever.

In Witness Whereof, The said party of the first part has caused its corporate name and seal to be affixed by its President and Secretary thereunto, duly authorized this 1st day of February 1941.
(Seal)

MICHILLINDA IMPROVEMENT ASSOCIATION LTD.
By F. Josephine Stevenson, President.
By Mary E. Gould, Secretary.

State of California, County of Los Angeles. On this 1st day of February A.D. 1941, before me, Ruric A. Chilson, a Notary Public in and for the said County and State, personally appeared F. Josephine Stevenson, President, and Mary E. Gould, Secretary, known to me xxxx to be the President and Secretary of the Michillinda Improvement Association, Ltd. the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same. In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
(Seal) Ruric A. Chilson, Notary Public
in and for said County and State. My commission expires Oct 1 1944

#1391-Copy of original recorded at request of GRANTEE, FEB 13 1941, 12:53 P.M.
Copyst #7, Compared. Mame B. Beatty, County Recorder by J. Harrison (169) Deputy
\$1.00-4-Mc

GRANT DEED (CODE) CORPORATION

MICHILLINDA IMPROVEMENT ASSOCIATION LTD., a Corporation, which acquired title as the MICHILLINDA IMPROVEMENT COMPANY, a Corporation duly organized and existing under and by virtue of the laws of the State of California, and having its principal place of business in the City of Pasadena, County of Los Angeles and State of California, for and in consideration of the sum of Ten (\$10.00) Dollars, Dollars, the receipt whereof is hereby acknowledged, does hereby Grant to MICHILLINDA PARK ASSOCIATION, INC. a Corporation

all that real property described as follows, to-wit:
Lots L, M, N, O, P, Q, R, S, T, U and V of Michillinda Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21, Pages 14 and 15 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion of said Lot Q, Northerly of Lot 20 in Block A, of said Tract, which lies Easterly of the Northerly prolongation of the Westerly line of said Lot 20.
ALSO EXCEPT that portion of said Lot V, which lies Westerly of the Northerly prolongation of the Easterly line of Lot 11 in Block G of said Tract.

Subject to all reservations, restrictions and easements of record.
TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name and seal to be affixed by its President and Secretary thereunto duly authorized this 8th day of March nineteen hundred and forty-one.

(SEAL)

MICHILLINDA IMPROVEMENT ASSOCIATION LTD., a Corporation.
By F. Josephine Stevenson President.
By Mary E. Gould, Secretary.

State of California, County of Los Angeles) ss.

On this 8th day of March A.D. 1941, before me, Ruric A. Chilson a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared F. Josephine Stevenson known to me to be the President and Mary E. Gould, known to me to be the Secretary of the Michillinda Improvement Association Ltd., the Corporation who executed the within Instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

8 19298

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Ruric A. Chilson Notary Public

in and for said County and State. My Commission Expires Oct. 1, 1944.
#513 Copy of original recorded at request of Title Insurance & Trust Co. Mar. 15, 1941.
8:30 A.M. Copyist #106 Compared. Name B. Beatty, County Recorder
\$1.00-5. M

By *[Signature]* Deputy